



GENERAL NOTES

THIS DRAWING TO BE READ IN CONJUNCTION WITH ARCHITECT'S DRAWINGS, CONSULTANT ENGINEERS DRAWINGS AND SPECIFICATIONS AND LANDSCAPE ARCHITECT'S DRAWINGS AND SPECIFICATIONS.

O.S. Map Ref.: 2995C, 2995D, 3065A, 3065B.  
Scale 1:2500  
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LANDS IN CONTROL OF THE APPLICANT OUTLINED IN BLUE  
AREA: 24.5ha

NOTE: OVERALL LANDS IN BLUE IN THE CONTROL OF THE APPLICANT AND UNDER CONSTRUCTION. SOME PLOTS / HOUSES HAVE BEEN SOLD / ARE IN SEPARATE OWNERSHIP

SITE BOUNDARY AS PER SPLIT DECISION ABP-313361-22  
AREA: 3.7ha

NOTE: AREA INCLUDES ACCESS ROADS

SITE NOTICE

LOCATION OF SITE NOTICES : TOTAL NO. 3

NOTES:

DO NOT SCALE FROM DRAWINGS. WORK TO FIGURED DIMENSIONS ONLY. ARCHITECT TO BE NOTIFIED OF ALL DISCREPANCIES.

PROPOSED

CLIENT:		REVISIONS	
	DATE	DESCRIPTION	No.
Birchwell Developments Ltd.	14.07.25	STAGE 3 PLANNING APPLICATION TO FINGAL COUNTY COUNCIL	0

Birchwell Developments Ltd.

MCORM

McROSSAN O'Rourke MANNING ARCHITECTS

PROJECT TITLE:  
BROOMFIELD, BACK ROAD, MALAHIDE

DRAWING TITLE:  
SITE LOCATION MAP

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DATE: FEB '25  
DRAWN BY: POR

SCALE: 1:1000  
REVISION: 0

JOB NO: 18034.11  
DRAWING NO: PL100b