



GENERAL NOTES

THIS DRAWING TO BE READ IN CONJUNCTION WITH ARCHITECT'S DRAWINGS, CONSULTANT ENGINEER'S DRAWINGS AND SPECIFICATIONS AND LANDSCAPE ARCHITECT'S DRAWINGS AND SPECIFICATIONS.

O.S. Map Ref.: 2995C, 2995D, 3065A, 3065B.
Scale 1:2500 -
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LANDS IN CONTROL OF THE APPLICANT OUTLINED IN BLUE
AREA: 24.5ha
NOTE: OVERALL LANDS IN BLUE IN THE CONTROL OF THE APPLICANT AND UNDER CONSTRUCTION. SOME PLOTS / HOUSES HAVE BEEN SOLD / ARE IN SEPARATE OWNERSHIP

SITE BOUNDARY AS PER SPLIT DECISION ABP-313361-22
AREA: 3.7ha
NOTE: AREA INCLUDES ACCESS ROADS

SITE NOTICE

LOCATION OF SITE NOTICES : TOTAL NO. 3

NOTES:

DO NOT SCALE FROM DRAWINGS. WORK TO FIGURED DIMENSIONS ONLY. ARCHITECT TO BE NOTIFIED OF ALL DISCREPANCIES.

PROPOSED

CLIENT:

Birchwell Developments Ltd.

REVISIONS

DATE	DESCRIPTION	No.
14.07.25	STAGE 3 PLANNING APPLICATION TO FINGAL COUNTY COUNCIL	0

MCORM

M^CCROSSAN O'ROURKE MANNING ARCHITECTS

PROJECT TITLE:
BROOMFIELD, BACK ROAD, MALAHIDE

DRAWING TITLE:
OVERALL SITE LOCATION MAP

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DATE:
Jun '25

SCALE:
1:2500

JOB NO:
18034.11

DRAWN BY:
POR

REVISION:
0

DRAWING NO:
PL100